



# 2023 EXHIBITOR PROSPECTUS



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#### When and Where

The Union League of Philadelphia  
140 South Broad Street  
Philadelphia, PA 19102  
Tuesday, March 7, 2023

#### Contact

Catrice Butler  
[butlerca@chop.edu](mailto:butlerca@chop.edu)  
267-426-0374

#### Exhibitor Registration Deadline

Monday, February 13, 2023

#### Exhibit Date and Times

Tuesday, March 7, 2023  
7 a.m. — 4 p.m.

**Please contact us  
to reserve your space  
as soon as possible.**

## Ninth Annual Children's Hospital of Philadelphia Chronic Lung Disease Conference

### Exhibit Information (includes in-person and virtual)

#### In-person Exhibit

- One display table in exhibit hall; company name on vendor recognition signage; breakfast and lunch for two company representatives
- Time has been allotted in the agenda for attendees to visit the exhibit halls. Space will be assigned on a first-come, first-served basis.

#### Virtual Exhibit (available throughout the conference)

##### Logo\*

*(high-res, EPS or transparent PNG preferred)*

##### Color Palette or Branding Package\*

*(most importantly, PMS or HEX numbers)*

##### Organization Description

*(350 words or less)*

##### Link to Website\*

##### Promo Videos\*

*(Vimeo, YouTube Link or .mp4 Video Files)*

*\*Required*

##### Question Submission

*(Email required to receive questions. There can be multiple recipients.)*

##### Live Connect link

*Client to provide; can be any platform of their choice (Zoom, Webex, Microsoft Teams, etc.)*

##### Downloads

*5 maximum, must be 5MB or smaller  
Please name the file as you would like it to display on the website*

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## Exhibitor Registration

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_ City State ZIP

Exhibitor Name(s) Attending: \_\_\_\_\_ Exhibitor Email(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Exhibitors will be provided a 6-foot skirted table and two chairs.*

### Exhibit Fee:

Exhibit Table ..... \$650

Will you be creating a virtual platform? Yes  No   
(If yes, assets are due on Friday, February 17, 2023)

### Method of Payment (CHOP Tax I.D.#: 23-1352166)

*Please make check payable to: Children's Hospital of Philadelphia (CHOP)*

*To pay with a credit card, please call the CME office at 215-590-5263*

We Accept:  VISA  MasterCard  AMEX  Discover

### Please complete and mail exhibitor registration form with payment to:

Catrice Butler, CME Department, Children's Hospital of Philadelphia  
34th Street & Civic Center Blvd., Philadelphia, PA 19104  
Phone: 267-426-0374 • Fax: 215-590-4342 • Email: [butlerca@chop.edu](mailto:butlerca@chop.edu)

Children's Hospital of Philadelphia abides by strict policies that apply to all hospital personnel and all vendors and exhibitors at its continuing medical education (CME) activities. These policies are intended to ensure the integrity of every CME activity and to comply with the Accreditation Council for Continuing Medical Education (ACCME) "Standards for Commercial Support – Standards to Ensure the Independence of CME Activities" compliance criteria.